

**AGENDA**  
**REGULAR COUNCIL MEETING**  
**SUMMER VILLAGE OF SUNSET POINT**  
**October 7<sup>th</sup>, 2026 at 5:15 pm**

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- 1.0 CALL TO ORDER
- 2.0 APPROVAL OF AGENDA
- 3.0 APPROVAL OF MINUTES
  - 3.1 September 2<sup>nd</sup>, 2026 Regular Council Meeting Minutes
- 4.0 PUBLIC SUBMISSIONS
- 5.0 BUSINESS ARISING
  - 5.1 Municipal Approval for Fiber Network Attachment to FortisAlberta Poles
  - 5.2 Heartland Training & Support Hub
  - 5.3 C.R.A.S.C. – Municipal Representatives
  - 5.4 Potholes on the North Side of Sunset Point
  - 5.5 Ditch Work at Church Camp
- 6.0 DEVELOPMENT MATTERS
- 7.0 NEW BUSINESS
- 8.0 COMMITTEE REPORTS
- 9.0 CAO REPORT
  - 9.1 Verbal Update
- 10.0 RESPONSE TO DELEGATES
- 11.0 ADDITIONAL ITEMS
- 12.0 CORRESPONDENCE
- 13.0 IN CAMERA