MINUTES

SUMMER VILLAGE OF SUNSET POINT

REGULAR MEETING OF COUNCIL April 15, 2016 @ 9:30 A.M.

IN ATTENDANCE Ann Morrison, Mayor

Betty Forfylow, Councillor Richard Martin, Councillor

Paul Hanlan, CAO

Kim Hanlan, Assistant Administrator

CALL TO ORDER Ann Morrison called the meeting to order at 9:30A.M.

ACCEPTANCE OF AGENDA

MOVED by Betty Forfylow the agenda as was amended be

approved.

Res. # 2016 - 026

CARRIED

APPROVAL OF MINUTES Res. # 2016 - 027 MOVED by Richard Martin that the attached minutes as amended Council meeting held on March 12th, 2016 be accepted as were

amended.

CARRIED

APPOINTMENTS

1. 10:05 – 10:15 Public Hearing (Bylaw 303)

Land Use Bylaw Amendment (Accessory Structures)

Two residents discussed the proposed amendment to the Land Use Bylaw with Council - and the Development Officer - regarding changes to

rules governing Accessory Structures

2. 10:15 to 10:30 – 2016 Electric Franchise Agreement Update (Fortis)

BUSINESS ARISING

3.

Bylaw 301 - Open Burning Bylaw

Res. # 2016 - 30

MOVED by Betty Forfylow that Bylaw No. 301 "Open Burning Bylaw" not receive 3rd Reading (as attached) and that it be returned to the May 20th meeting of Council. Council directed Administration to address "Fire Bans" in the proposed Bylaw.

CARRIED

4.

Bylaw 302 - Fireworks Bylaw

Res. # 2016 - 31

MOVED by Richard Martin that Bylaw No. 302 "Fireworks Bylaw" receive

3rd Reading (as attached).

CARRIED

5.

Res. # 2016 -28

Bylaw 303 - Land Use Bylaw Amendment "Accessory Structures" MOVED by Richard Martin that Bylaw No. 303 receive 2nd Reading per the attached Administrative Report (and Attachments) and information

received during today's Public Hearing.

CARRIED

Res. # 2016 - 29

MOVED by Betty Forfylow that Bylaw No. 303 receive 3rd Reading per the attached Administrative Report (and Attachments) and information received during today's Public Hearing.

CARRIED

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6.

2016 Summer Projects

Council and Administration discussed this matter and confirmed Administrative priorities for the 2016 Seasonal Worker and contractor(s). To include: street sweeping, line painting, crack sealing, weed spraying along both sides of Sunset Drive, crosswalks, fix sign at Klinkhammer Park, investigate solutions regarding swale issues, and North Poark,

DEVELOPMENT MATTERS

No Development Matters to report this month.

NEW BUSINESS

7.

Bylaw 304 - 2016 Mill Rate Bylaw

Res. # 2016 - 32

MOVED by Richard Martin that Bylaw No. 304 "2016 Mill Rate Bylaw"

receive 1st Reading (as attached).

CARRIED

Res. # 2016 - 33

MOVED by Betty Forfylow that Bylaw No. 304 "2016 Mill Rate Bylaw"

receive 2nd Reading (as attached).

CARRIED

Res. # 2016 - 34

MOVED by Ann Morrison that Bylaw No. 304 "2016 Mill Rate Bylaw" be

presented for 3rd and final Reading (as attached).

CARRIED

Res. # 2016 - 35

MOVED by Richard Martin that Bylaw No. 304 "2016 Mill Rate Bylaw"

receive 3rd Reading (as attached).

CARRIED UNANIMOUSLY

8.

June 4, 2016 SVLSACE Meeting (Sunset Point to host)

Council and Administration discussed this matter.

9.

Physician Recruitment - 2016

Council and Administration discussed this matter.

10.

North West Fire Services – Letter dated April 8th, 2016 (as attached)

Council and Administration discussed this matter.

11.

2015 Audited Statements

Administration confirmed that the Audited 2015 Statements (prepared by Al Scherbarth Professional Corporation), were expected by the end of

April, 2016.

12

2016 Provincial Budget Review

Res. # 2016 - 36

MOVED by Richard Martin that Mayor Morrison attend the MLA's Budget

Briefing on April 22nd, 2016 in Whitecourt.

CARRIED

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13

Regional Services

Res. # 2016 - 37

MOVED by Richard Martin that Mayor Morrison attend the scheduled Regional Service meeting on April 23rd, 2016 in Alberta Beach at the

Seniors' Centre.

CARRIED

COUNCILLOR REPORTS

12.

Councilor Reports

Res. # 2016 - 38

MOVED by Betty Forfylow that the Councilor Reports be accepted for

information.

CARRIED

CAO REPORTS

13.

Disbursements List (Attachment)

Res. # 2016 - 39

MOVED by Betty Forfylow that the disbursements list for the period

March 12, 2016 to April 1, 2016 be accepted for information.

CARRIED

CORRESPONDENCE ITEMS

14.

Res. # 2016 - 40

MOVED by Ann Morrison that the correspondence distributed by

Administration be received for information.

CARRIED

NEXT MEETING

May 20th, 2016 at 9:30 AM.

ADJOURNMENT

Being that the agenda matters had been concluded the meeting

adjourned at 3:30 PM.

These minutes approved this 20th day of May, 2016.

Elizabeth (Ann) Morrison, Mayor

Paul Hanlan CAO